

Times-Virginian  
WEDNESDAY, NOV. 27, 1918

## IMPROVED UNION INTERNATIONAL SUNDAY SCHOOL LESSON

For REV. J. E. BROWN, D. D.  
Teacher of English in the Moody  
Bible Institute of Chicago  
(Copyright, 1918, Union Sunday School Union)

LESSON FOR DECEMBER 1  
THE STORY OF JOSEPH.

LESSON TEXT—Genesis 37:1-35.  
GODSON TEXT—Hated, snatched up  
by his brothers, sold into Egypt, sold  
into slavery, sold into prison, sold  
into slavery again. (Copyright, 1918, Union)

DEVOTIONAL READING—Psalms 4,  
102, 133; Proverbs 10:12; 12:10; 17:27;

13:1; 17:1; 19:1; 20:1; 21:1; 23:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

14:1; 15:1; 16:1; 17:1; 18:1; 19:1;

15:1; 16:1; 17:1; 18:1; 19:1;

## The Appomattox Times-Virginian BIG SUBSCRIPTION OFFER



will find you all in the best of  
health and enjoying this fine  
fall weather.

As ever,  
Pvt. SAMUEL LEE LOOMIS,  
Co. L, 318th Inf., A. E. F.

Many Had Submarine Ideas.

The first record of a submarine  
in the patent office is to be William  
Brown. After that inventors were  
granted patents as follows: Symmons,  
1747, Day, 1773; Bushnell, 1776; Put-  
ton, 1801. The submarine is really  
the invention of many individuals, but is  
a gradual development.

The Thrice a Week World's reg-  
ular subscription price is only \$1.00  
per year, and this price for \$1.75. The  
regular sub cap price of the two papers is \$2

half way into its third year, and  
she is a peace at her, or yet be-  
far off, and the world follow it  
are sure to be of absorbing interest

There are world shaking affairs  
in which the United States, willing  
or unwilling, is compelled to take a  
part. No intelligent person can  
ignore such issues.

The Thrice a Week World's reg-  
ular subscription price is only \$1.00  
per year, and this price for \$1.75. The  
regular sub cap price of the two papers is \$2

The Government desires that Christmas gifts be  
more along the line of "practical" goods than usual.  
The children are to have their play things as usual.  
But in the gifts for older people the Government  
desires that the useful be substituted for the purely  
ornamental.

The Government desires people to buy safely and  
wisely and to give gifts that cannot in any way be  
construed as representing a waste of money.

We are trying to live up to Uncle Sam's  
request and ask your co-operation

CASTORIA  
For Infants and Children  
In Use For Over 30 Years  
Signature of  
D. H. Fletcher

## Overwhelming Misfortune

MAY COME TO YOU

## INSURANCE

\*See us for the BEST and SAFEST insurance to be  
had. None but tried and tried companies represent-  
ed. A letter or call over the phone will give you  
all information.

There's danger in delay. NOW is the time.

A. H. CLEMENT  
Appomattox, Va.

Letters From France  
(Continued from page 1)

lads in khaki coming after them;  
they found out that there  
was some fight in us Yankees  
and the boys seem to think  
they will soon know that they  
have been beaten.

France has some very beau-  
tiful looking country where  
there hasn't been any fighting.  
Aldo a month ago is said  
to have been to the valley and  
seen the young girls and women  
harvesting as they do the  
work while the men are at the  
front. It is nothing to see  
them running a mowing ma-  
chine or horses and so far  
as we eat sweet cakes and coffee.

I experienced everything at  
the front, such as going over  
the top, sleeping in shell holes,  
etc.; and let me tell you right  
here that those Dutchmen did  
not run away from us.

There is a hint. Do not recognize difficulties as  
obstacles, but that is not to see  
any houses or buildings in the  
country; the people settle in  
little villages, anywhere from  
3 to 5 miles apart, and drive  
out to their farms; each one  
with his bottle of wine, as they  
will drink it; but it tastes to me  
more like vinegar than wine.

Another thing that looks  
strange, and that is not to see  
any horses or buildings in the  
country; the people settle in  
little villages, anywhere from  
3 to 5 miles apart, and drive  
out to their farms; each one  
with his bottle of wine, as they  
will drink it; but it tastes to me  
more like vinegar than wine.

There is a hint. Do not recognize difficulties as  
obstacles, but that is not to see  
any houses or buildings in the  
country; the people settle in  
little villages, anywhere from  
3 to 5 miles apart, and drive  
out to their farms; each one  
with his bottle of wine, as they  
will drink it; but it tastes to me  
more like vinegar than wine.

There is a hint. Do not recognize difficulties as  
obstacles, but that is not to see  
any houses or buildings in the  
country; the people settle in  
little villages, anywhere from  
3 to 5 miles apart, and drive  
out to their farms; each one  
with his bottle of wine, as they  
will drink it; but it tastes to me  
more like vinegar than wine.

There is a hint. Do not recognize difficulties as  
obstacles, but that is not to see  
any houses or buildings in the  
country; the people settle in  
little villages, anywhere from  
3 to 5 miles apart, and drive  
out to their farms; each one  
with his bottle of wine, as they  
will drink it; but it tastes to me  
more like vinegar than wine.

There is a hint. Do not recognize difficulties as  
obstacles, but that is not to see  
any houses or buildings in the  
country; the people settle in  
little villages, anywhere from  
3 to 5 miles apart, and drive  
out to their farms; each one  
with his bottle of wine, as they  
will drink it; but it tastes to me  
more like vinegar than wine.

There is a hint. Do not recognize difficulties as  
obstacles, but that is not to see  
any houses or buildings